

# MANDATORY PUBLIC DISCLOSURE

## CBSE AFFILIATION BYE-LAWS

### A: GENERAL INFORMATION:

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDUS ACADEMY
2	AFFILIATION NO. (IF APPLICABLE)	230066
3	SCHOOL CODE (IF APPLICABLE)	35152
4	COMPLETE ADDRESS WITH PIN CODE	SILBHANGA, JAGIROAD, P.O.-JAGIROAD, DIST.-MORIGAON, STATE-ASSAM, PIN-782410
5	PRINCIPAL NAME & QUALIFICATION:	NAMITA SHARMA, M.A. B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:indus06@yahoo.co.in">indus06@yahoo.co.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	03678242023 / +918723087944

### B: DOCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF TRUST /SOCIETIES/ COMPANY REGISTRATION	<a href="#">DOCUMENT</a>
2	NOC FROM STATE GOVT.	<a href="#">DOCUMENT</a>
3	RECOGNITION CERTIFICATE FROM STATE GOVT.	<a href="#">DOCUMENT</a>
4	BUILDING SAFETY CERTIFICATE	<a href="#">DOCUMENT</a>
5	FIRE SAFETY CERTIFICATE	<a href="#">DOCUMENT</a>
6	DEO CETIFICATE	<a href="#">DOCUMENT</a>
7	WATER, HEALTH AND SANITATION CERTIFICATE	<a href="#">DOCUMENT</a>

**C: RESULT AND ACADEMICS:**

<b>S.NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
<b>1</b>	COMPLETE FEE STRUCTURE CLASS WISE WITH BREAKUP OF TUITION, ANNUAL CHARGES, DEVELOPMENT FEE	<a href="#">DOCUMENT</a>
<b>2</b>	ANNUAL ACADEMIC CALANDER.	<a href="#">DOCUMENT</a>
<b>3</b>	LIST OF SCHOOL MANAGEMENT COMMITTEE MEMBERS	<a href="#">DOCUMENT</a>
<b>4</b>	LIST OF PTA MEMBERS	<a href="#">DOCUMENT</a>
<b>5</b>	LAST THREE-YEAR RESULT OF THE BOARD RESULT %	<a href="#">DOCUMENT</a>

**RESULT CLASS: X**

<b>S. NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDETNS PASSED</b>	<b>PASS PERCENTAG E</b>	<b>REMARKS</b>
<b>1</b>	2026	57	57	100%	For the Session 2025-26
<b>2</b>	2025	56	56	100%	For the Session 2024-25
<b>3</b>	2024	62	62	100%	For the Session 2023-24

**RESULT CLASS: XII**

<b>S.NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDETNS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>

**D. STAFF DETAILS :**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL DETAILS- NAME, QUALIFICATION, EXPERIENCE	01	NAMITA SHARMA, M.A. B.Ed. EXPERIENCE. 24 YEARS
2	VICE PRINCIPAL	01	DOLI SARKAR, B.Sc. M.A. B.Ed.
3	HEAD MISTRESS / HEAD MASTER		
4	TOTAL NO. OF TEACHERS	41	<ul style="list-style-type: none"> <li>• PGT</li> <li>• TGT</li> <li>• PRT</li> <li>• NTT</li> </ul>
5	TEACHERS DETAILS : NAME, DESIGNATION, DOB, DATE OF APPOINTMENT, TRAINING, QUALIFICATION, EXPERIENCE, PROBATION/CONFIRMED STATUS		NAME-DESIGNATION-QUALIFICATION <a href="#">(LINK)</a>
6	TEACHERS SECTION RATIO		1:40
7	DETAILS OF SPECIAL EDUCATOR	01	HIRED
8	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	IPSITA BARUA, MASTER OF SCIENCE IN PSYCOLOGY

**E. SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	6022 SQ. MTR
2	BUILT UP AREA IN SQ. MTR	4608.36 SQ. MTR
3	AREA PLAYGROUND IN SQ. MTR	11,000 SQ. MTR
4	TOTAL NO.AND SIZE OF THE CLASS ROOM (IN SQ. MTR)	CLASS ROOMS - 35, SIZE (46 SQ. MTR)
5	LIBRARY DETAILS -01	SIZE, - (112 SQ. MTR) NO OF BOOKS, - 4181 PERIODICAL, DAILIES - 06
6	LABS – 06	PHYSICS LAB - (59 SQ. MTR) CHEMISTRY LAB - (61.8 SQ. MTR) BIOLOGY LAB - (61.8 SQ. MTR) MATHS LAB - (59 SQ. MTR) COMPUTER SCIENCE LAB - (80.61 SQ. MTR) COMPOSITE SCIENCE LAB - (59 SQ. MTR)
7	INTERNET FACILITY (YES/NO)	YES
8	NO.OF GIRLS TOILETS	10
9	NO.OF BOYS TOILETS	10
10	NO.OF CWSN TOILETS	03
11	DRINKING WATER FACILITIES	YES
12	RAMP FOR DISABLED STUDENTS	YES
13	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">LINK</a>

**F. STUDENTS DETAILS:**

<b>S. No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	CLASS WISE ENROLLMENT	<a href="#">LIST</a>
<b>2</b>	NUMBER OF ST, SC, OBC STUDENTS	<a href="#">LIST</a>

**G. ACADEMIC DETAILS:**

<b>S. No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	ACADEMIC SESSION PERIOD	APRIL TO MARCH
<b>2</b>	VACATION PERIOD	SUMMER VACATION : <b>1<sup>ST</sup> JULY TO 31<sup>ST</sup> JULY</b> WINTER VACATION : <b>DECEMBER LAST WEEK</b>
<b>3</b>	ADMISSION	MARCH TO MAY

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